

**BOROUGH OF PENNS GROVE
COUNTY OF SALEM, STATE OF NEW JERSEY
MAYOR AND COUNCIL
REGULAR MEETING – 6:30 P.M.
VIA VIDEO TELECONFERENCE (VTC)
MAY 18, 2021 – AGENDA**

OPENING – 6:30 P.M.

PLEDGE OF ALLEGIANCE

INVOCATION

STATEMENT: In accordance with section V of the Open Public Meetings Act, Chapter 231 P.L 1975, Notice of this meeting was posted on the Borough of Penns Grove Municipal Bulletin Board designed for that purpose. Notice was also posted on the Borough of Penns Grove website: www.pennsgrove-nj.org and was emailed to the official newspaper as provided by Resolution. Additionally, In response to the state of emergency in New Jersey regarding COVID-19 (“Coronavirus”), this May 18, 2021 meeting will be held via “Zoom” online meeting platform.

ROLL CALL

MINUTES:

- April 20, 2021 - Regular Session

Motion to adopt by consent _____ Second _____ Roll Call _____

PAYMENT OF BILLS & APPROVAL OF BILL LIST: Motion: _____ Second: _____ Voice Vote _____

INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION BY CONSENT:

2021-5-73 – REFUND OF OVERPAYMENT TO CORELOGIC – 2 TORTON STREET

2021-5-74 – RESOLUTION AUTHORIZING THE RETENTION OF A CONFLICT MUNICIPAL PROSECUTOR

2021-5-75 – EMERGENCY TEMPORARY RESOLUTION N.J.S.A. 40A:4-20

Motion to adopt by consent _____ second _____ Roll Call _____

SECOND READING AND ADOPTION OF ORDINANCE(S):

2021-9 – CALENDAR YEAR 2021 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Motion to adopt by title only _____ second _____ Roll Call Vote _____

2021-11 – AN ORDINANCE REPEALING ORDINANCE 2020-17, AMENDING CHAPTER 206 OF THE CODE OF THE BOROUGH OF PENNS GROVE

Motion to adopt _____ second _____ Roll call Vote _____

2021-12 – AN ORDINANCE CREATING THE PENNS GROVE YOUTH ATHLETIC LEAGUE FOR THE BOROUGH OF PENNS GROVE

Motion to adopt _____ second _____ Roll call Vote _____

COMMITTEE REPORTS:

Buildings & Grounds (Martin, Giordano, Rambo):

General Government/Clean Communities/JIF Fund/Finance (Scarpaci, Martin, Giordano):

Housing/Zoning & Planning/Shade Tree (Giordano, Martin, Rambo):

Recreation/Board of Health (Carter, Mincey, Martin):

Public Works/Streets & Roads (Rambo, Mincey, Carter):

Public Safety (Mincey, Martin, Giordano):

DEPARTMENTAL REPORTS:

Finance Officer Report

Police Director Report

Fire Chief Report

Ambulance/EMS Captain Report

Mayoral Comment

Attorney Report

APPOINTMENT(S):

- Southern Coastal Fund Commissioner

NEW BUSINESS:

PUBLIC PORTION:

ADJOURNMENT:

Motion to adjourn the meeting _____ Second _____ Voice Vote _____

NEXT COUNCIL MEETING WILL BE HELD ON June 1, 2021 AT 6:30 P.M.