

**BOROUGH OF PENNS GROVE  
COUNTY OF SALEM, STATE OF NEW JERSEY  
MAYOR AND COUNCIL  
REGULAR MEETING – 6:30 P.M.  
VIA VIDEO TELECONFERENCE (VTC)  
June 15, 2021 – AGENDA**

**OPENING** – 6:30 P.M.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**STATEMENT:** In accordance with section V of the Open Public Meetings Act, Chapter 231 P.L 1975, Notice of this meeting was posted on the Borough of Penns Grove Municipal Bulletin Board designed for that purpose. Notice was also posted on the Borough of Penns Grove website: [www.pennsgrove-nj.org](http://www.pennsgrove-nj.org) and was emailed to the official newspaper as provided by Resolution. Additionally, in response to the state of emergency in New Jersey regarding COVID-19 (“Coronavirus”), this June 15, 2021 meeting is held in the courtroom of Borough Hall, 1 State Street, Penns Grove, NJ via “**Zoom**” online meeting platform.

**ROLL CALL**

**MINUTES:** Not available.

**PAYMENT OF BILLS & APPROVAL OF BILL LIST:** Motion:\_\_\_\_\_ Second:\_\_\_\_\_ Voice Vote\_\_\_\_\_

**INTRODUCTION OF RESOLUTIONS FOR CONSIDERATION BY CONSENT:**

**2021-6-78 – RENEWAL OF ALCOHOLIC BEVERAGE RETAIL LICENSES FOR THE 2021-2022 LICENSE TERM**

**2021-6-79 – CY2021 MEMORANDUM OF UNDERSTANDING PENNS GROVE TRANSITIONAL AID  
ADDENDUM**

Motion to adopt by consent \_\_\_\_\_ second \_\_\_\_\_ Roll Call \_\_\_\_\_

**COMMITTEE REPORTS:**

**Buildings & Grounds** (Martin, Giordano, Rambo):

**General Government/Clean Communities/JIF Fund/Finance** (Scarpaci, Martin, Giordano):

**Housing/Zoning & Planning/Shade Tree** (Giordano, Martin, Rambo):

**Recreation/Board of Health** (Carter, Mincey, Martin):

**Public Works/Streets & Roads** (Rambo, Mincey, Carter):

**Public Safety** (Mincey, Martin, Giordano):

**DEPARTMENTAL REPORTS:**

Business Administrator Report  
Finance Officer Report  
Police Director Report  
Fire Chief Report  
Ambulance/EMS Captain Report  
Sewer Authority – Mary Kay James, Chairman  
Attorney Report  
Mayoral Comment

**NEW BUSINESS:**

- Organizational Chart

**PUBLIC PORTION:**

**ADJOURNMENT:**

Motion to adjourn the meeting \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

***NEXT COUNCIL MEETING WILL BE HELD ON July 6, 2021 AT 6:30 P.M.***