

**BOROUGH OF PENNS GROVE  
COUNTY OF SALEM, STATE OF NEW JERSEY  
MAYOR AND COUNCIL  
FEBRUARY 28, 2023  
WORK SESSION AGENDA**

**OPENING – 6:30 P.M.**

**STATEMENT:** In accordance with Section V of the Open Public Meetings Act, Chapter 231 P.L. 1975, Notice of this meeting was posted on the Borough of Penns Grove Municipal Bulletin Board designed for that purpose. Notice was also posted on the Borough of Penns Grove website: [www.pennsgrove-nj.org](http://www.pennsgrove-nj.org) and was emailed to the official newspaper as provided by Resolution. Additionally, this February 28, 2023 meeting is being held via “Zoom” online meeting platform.

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

**APPROVAL OF BILL LIST AND PAYMENT OF BILLS:**

Motion to adopt \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_

**INTRODUCTION OF RESOLUTION(S) FOR CONSIDERATION BY CONSENT:**

**2023-2-42 – AUTHORIZING LIEN ASSIGNMENT**

**2023-2-43 – SOUTHERN COASTAL REGIONAL EMPLOYEE BENEFIT FUND**

**2023-2-44 – RESOLUTION APPOINTING SAFETY COORDINATOR**

**2023-2-45 – RESOLUTION AUTHORIZING CHANGE ORDER NO.1 IN THE AGREEMENT BETWEEN THE BOROUGH OF PENNS GROVE AND DIRECT WASTE SERVICES**

**2023-2-46 – RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE BOROUGH OF PENNS GROVE AND PAUL JERKINS AS PUBLIC WORKS CONSULTANT**

**2023-2-47 - RESOLUTION TO APPROVE PROPOSAL FOR TOPOGRAPHIC SURVEY AND BASE PLAN PREPARATION RE: 76 SOUTH VIRGINIA AVENUE (BLOCK 95, LOT 14)**

**2023-2-48 – RESOLUTION CONSENTING TO THE APPOINTMENT OF CHARLES WASHINGTON, JR. AS ECONOMIC DEVELOPMENT CONSULTANT**

**2023-2-49 - RESOLUTION TO APPROVE REVISED PROPOSAL FOR DELAWARE AVENUE PUMP STATION DESIGN AND CONSTRUCTION**

**2023-2-50 – EMERGENCY TEMPORARY RESOLUTION N.J.S.A. 40A:4-20**

**2023-2-51 – RESOLUTION APPROVING AN APPLICATION FROM THE LIBERTY FIRE CO. NO. 1 PENNS GROVE FOR CHARITABLE SOLICITATION**

**2023-2-52 – RESOLUTION APPROVING HOUSING OFFICER HIRE**

Motion to adopt Resolution 2023-2-42 through 2023-2-52 \_\_\_\_\_ Second: \_\_\_\_\_ Roll Call \_\_\_\_\_

**INTRODUCTION AND FIRST READING OF ORDINANCE(S):**

**2023-2 – AN ORDINANCE REGULATING THE CONSTRUCTION, RECONSTRUCTION, REPAIR OR RENOVATION OF BULKHEAD STRUCTURES**

Motion to adopt by title only by \_\_\_\_\_ second \_\_\_\_\_ Roll Call \_\_\_\_\_

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT:**

**ADJOURNMENT:** Motion to adjourn the meeting \_\_\_\_\_ Second \_\_\_\_\_ Voice Vote \_\_\_\_\_

***NEXT MEETING WILL BE HELD ON MARCH 7, 2023 AT 6:30 P.M.***