

**BOROUGH OF PENNS GROVE  
COUNTY OF SALEM, STATE OF NEW JERSEY  
MAYOR AND COUNCIL  
MEETING – 6:30 P.M.  
JANUARY 21, 2025  
AGENDA**

**STATEMENT:** In accordance with Section V of the Open Public Meetings Act, Chapter 231 P.L. 1975, Notice of this meeting was posted on the Borough of Penns Grove Municipal Bulletin Board designed for that purpose. Notice was also posted on the Borough of Penns Grove website: [www.pennsgrove-nj.org](http://www.pennsgrove-nj.org) and was emailed to the official newspaper as provided by Resolution. This January 21, 2025 meeting is being held in the courtroom of the Borough Hall, 1 State Street, Penns Grove, New Jersey, as well as virtually via the Zoom online meeting platform.

**PLEDGE OF ALLEGIANCE.**

**INVOCATION:** Deputy Clerk

**ROLL CALL (ATTENDANCE):**

**DECLARATION OF QUORUM:**

**APPROVAL OF BILL LIST AND PAYMENT OF BILLS:**

Motion to adopt \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_

**RESOLUTION FOR INTRODUCTION AND CONSIDERATION:**

**2025-1-23 – A RESOLUTION AUTHORIZING APPROPRIATION RESERVE BUDGET TRANSFER**

**2025-1-24 – A RESOLUTION AUTHORIZING THE APPOINTMENT TO THE SALEM COUNTY SOLID WASTE ADVISORY COUNCIL (Council President Scott)**

**2025-1-25 – A RESOLUTION AUTHORIZING AGREEMENT TO PROVIDE POLICE DISPATCH SERVICES TO THE BOROUGH OF PENNS GROVE BY THE COUNTY OF SALEM**

**2025-1-26 – A RESOLUTION AUTHORIZING THE BOROUGH OF PENNS GROVE ENTERING AN AGREEMENT WITH VCI TO APPLY FOR THE NEW JERSEY BOARD OF PUBLIC UTILITIES GRANT**

**2025-1-27 – A RESOLUTION COMMITTING THE BOROUGH OF PENNS GROVE TO DCA’S FOURTH ROUND AFFORDABLE HOUSING PRESENT NEED AND PROSPECTIVE NEED NUMBERS**

**2024-1-28 – A RESOLUTION AUTHORIZING A FORM OF FLOODPLAIN DEVELOPMENT APPLICATION AND FEE STRUCTURE FOR THE BOROUGH OF PENNS GROVE**

Motion to adopt Resolutions No. 2025-1-23 through 2025-1-28 by consent, by \_\_\_\_\_ second \_\_\_\_\_ Roll Call \_\_\_\_\_

**ORDINANCE(S):**

**2024-27 – AN ORDINANCE AMENDING THE FEES FOR BULK PICK UP WITHIN THE BOROUGH OF PENNS GROVE** (Tabled from December 30, 2024 meeting)

**Public Comment**

Motion to adopt by \_\_\_\_ second \_\_\_\_\_. Roll Call: \_\_

**COMMITTEE REPORTS:**

Buildings & Grounds (Worley, Carter, Scott)

General Government/Finance/Personnel (A. Scott, Worley, Marinaro):

Housing/Zoning & Planning (Lopez, Scott, Worley)

Recreation/Board of Health (Carter, A. Scott, Lopez)

Public Works/Streets & Roads (Marinaro, A. Scott, Carter)

Public Safety (D. Scott, Marinaro, Lopez)

**DEPARTMENTAL REPORTS:**

Finance Officer Report

Public Safety Director Report

Fire Chief Report

Ambulance/EMS Captain Report

Attorney Report

Mayoral Report/Comments – Correspondence from Charmaine Bennefield

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**APPOINTMENT(S):**

- Mayor's Appointment to the Planning Board - Clifford E. Poindexter, Alternate II – (2 years)

**OLD BUSINESS:**

**NEW BUSINESS:**

- Presentation – Toshiba regarding new copiers

**PUBLIC SESSION (Council Rules):**

**ADJOURNMENT.**

**NEXT MEETING TO BE HELD FEBRUARY 4, 2025 AT 6:30 P.M.**