

**BOROUGH OF PENNS GROVE
COUNTY OF SALEM, STATE OF NEW JERSEY
MAYOR AND COUNCIL**

**AGENDA
MARCH 4, 2025 – 6:30 P.M.**

STATEMENT: In accordance with Section V of the Open Public Meetings Act, Chapter 231 P.L. 1975, Notice of this meeting was posted on the Borough of Penns Grove Municipal Bulletin Board designed for that purpose. Notice was also posted on the Borough of Penns Grove website: www.pennsgrove-nj.org and was emailed to the official newspaper as provided by Resolution. This March 4, 2025 emergency meeting is being held in the courtroom of the Borough Hall, 1 State Street, Penns Grove, New Jersey, as well as virtually via the **Zoom** online meeting platform.

PLEDGE OF ALLEGIANCE.

INVOCATION: Municipal Clerk

ROLL CALL (ATTENDANCE): Council President AnJanette Scott, Councilman Jonathan Carter, Councilman Jesus Lopez, Councilwoman Tracy Marinaro, Councilwoman Deborah Scott, Councilwoman Sonya Worley

DECLARATION OF QUORUM.

COUNCIL RULES BY MAYOR LONDO:

RESOLUTION(s) FOR CONSIDERATION:

2025-3-48 – A RESOLUTION APPROVING SCOPE OF SERVICES & COST PROPOSAL FOR ENGINEERING SERVICES FOR A FACILITY ASSESSMENT AT 5 TRUMBULL AVENUE

2025-3-49 – A RESOLUTION APPROVING SCOPE OF SERVICES & COST PROPOSAL FOR ENGINEERING SERVICES FOR THE FY2025 NJDOT IMPROVEMENTS TO WALNUT STREET PHASE I

2025-3-50 – A RESOLUTION APPROVING SCOPE OF SERVICES & COST PROPOSAL FOR ENGINEERING SERVICES FOR THE FY2024 LAIF TRUST FUND RESURFACING OF PENN STREET PHASE V

2025-3-51 – A RESOLUTION OF CONDOLENCE TO THE FAMILY OF CATHERINE ELIZABETH WRIGHT-DANIEL

2025-3-52 – A RESOLUTION IN SUPPORT OF ADVERTISING ON OFFICIAL GOVERNMENT WEBSITES

2025-3-53 – A RESOLUTION SUPPORTING THE IMMIGRANT TRUST ACT TO PROTECT IMMIGRANT COMMUNITIES IN NEW JERSEY

DEPARTMENTAL REPORTS:

Finance Officer Report
Engineer Report
Public Safety Director Report
Fire Chief Report
Ambulance/EMS Captain Report
Attorney Report
Mayoral Comments

OLD BUSINESS:

NEW BUSINESS:

PUBLIC SESSION (Council Rules By Mayor Londo):

REGULAR SESSION:

ADJOURNMENT.

NEXT MEETING TO BE HELD MARCH 18, 2025 AT 6:30 P.M.